

Increasing Advocacy for Cultural Minority Groups Needing Palliative Care

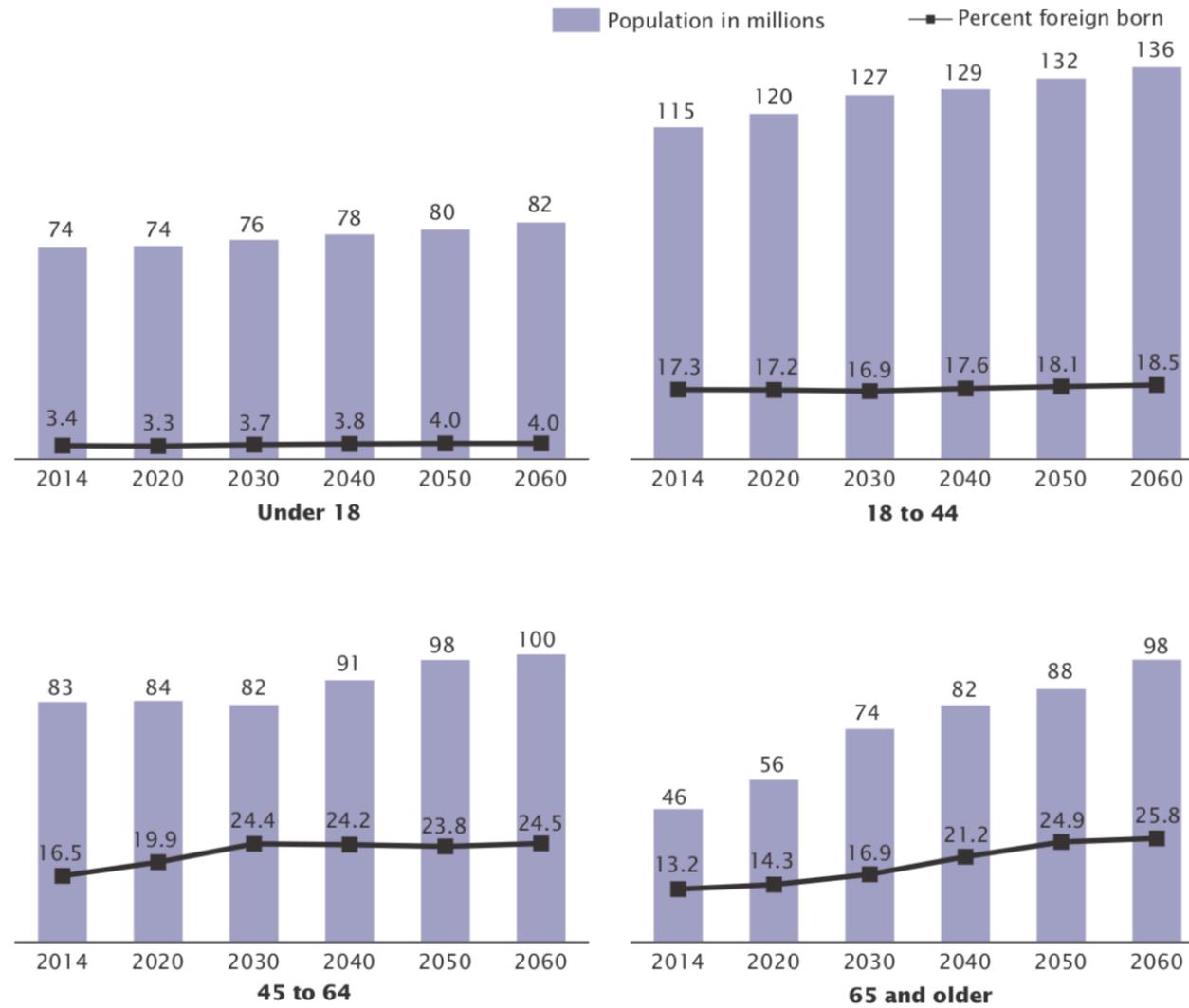
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Learning objectives

- Recognize demographic shifts in the populations needing palliative care services
- Consider systemic factors contributing to health disparities
- Identify ways of being an advocate to cultural minority groups in need of palliative care

Figure 5.
Population by Selected Age Group and Nativity: 2014 to 2060



Source: U.S. Census Bureau, 2014 National Projections.

Disproportionate hospice utilization

| Race | Hospice (Medicare) | U.S. Population |
|-------------------|--------------------|-----------------|
| Total | 1.43M | 323.12M |
| White | 86.5% | 61.3% |
| African American | 8.3% | 13.3% |
| Latinx | 2.1% | 17.8% |
| Asian | 1.2% | 5.7% |
| Native American | 0.4% | 1.3% |
| Other | 1.0% | -- |
| Unknown | 0.4% | -- |
| Two or more races | -- | 2.6% |

Disparity in hospice & palliative care

- 10% LGBT people had EOL discussions with their PCP
- Transgender people were 50-70% less likely than their LGB counterparts to have a will, a living will, or to have appointed a healthcare proxy
- Undocumented immigrants (11.2M) are the largest demographic group explicitly excluded from ACA or Medicare Hospice Benefit

Disease affects groups of people differently based on various aspects of diversity.

Why?

What promotes the perpetuation of health disparity?

Health disparities

“A particular type of health difference that is closely linked with social, economic, and/or environmental disadvantage. Health disparities adversely affect groups of people who have ***systematically experienced greater obstacles*** to health based on... characteristics historically linked to discrimination or exclusion”

~ Health People 2020

Take a few moments to consider...

- What dimensions of your identity are important to you?
 - Ex: Age, disability, religion, ethnicity, SES, sexuality, heritage, national origin, gender, and etc.
- Reflect on the following questions to yourself:
 - Which aspects were easiest to identify? Most difficult?
 - To what degree are parts of your identity stigmatized?

Now consider...

- Which aspects of identity are stigmatized today?
- Now go back 55yrs – 1963 – same aspects still stigmatized? More? Less?
- Now go back 75yrs – 1943 – has anything changed?

How do time periods affect stigma and access to resources?



Aspects of identity

Privilege,
Disenfranchisement,
and Resiliency

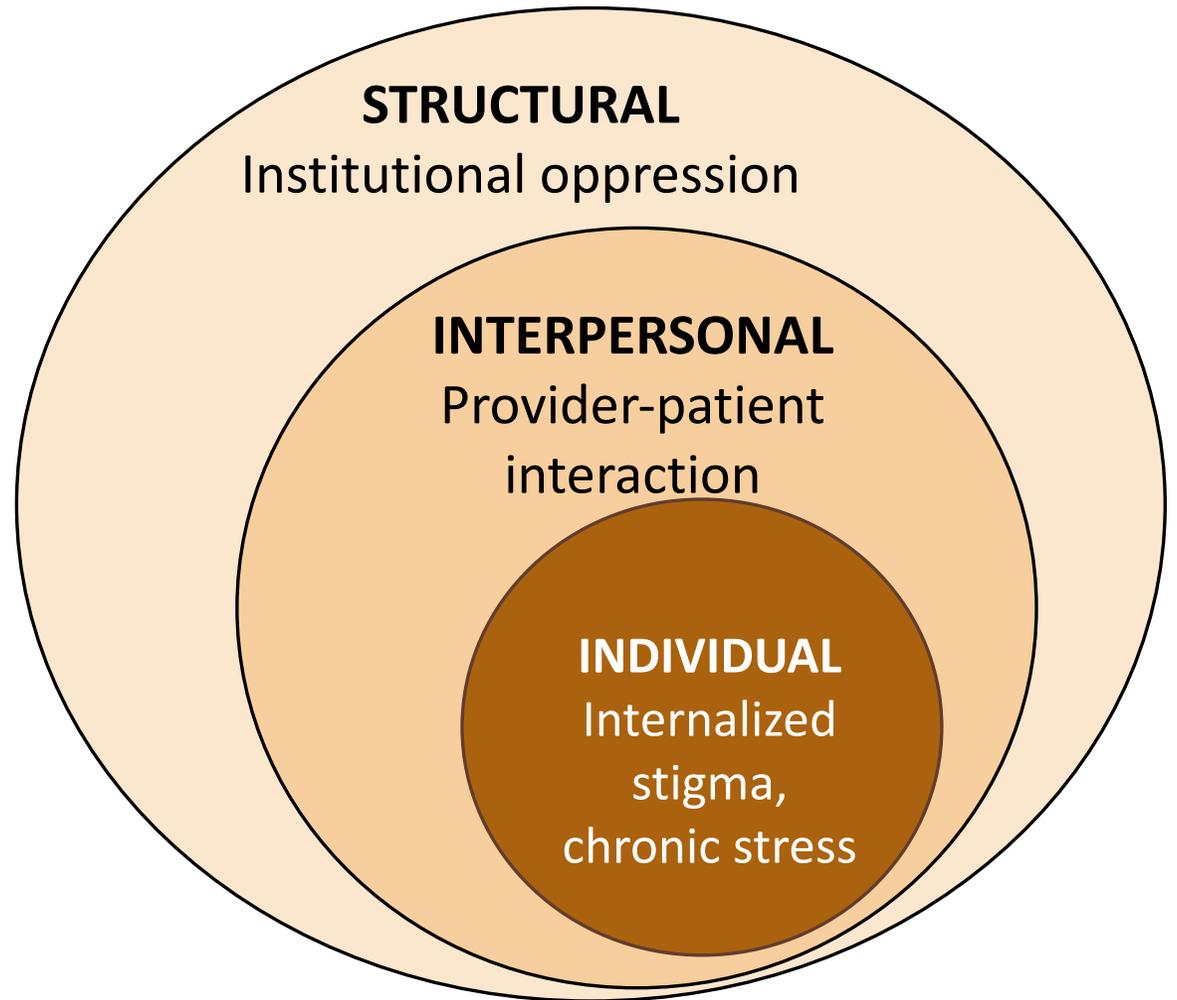
Fundamental cause theory

“Fundamental cause theory proposes that some social factors or circumstances remain persistently associated with health *inequalities over time* despite dramatic changes in diseases, risk factors, and health interventions.”

- Hatzenbuehler et al. (2013)

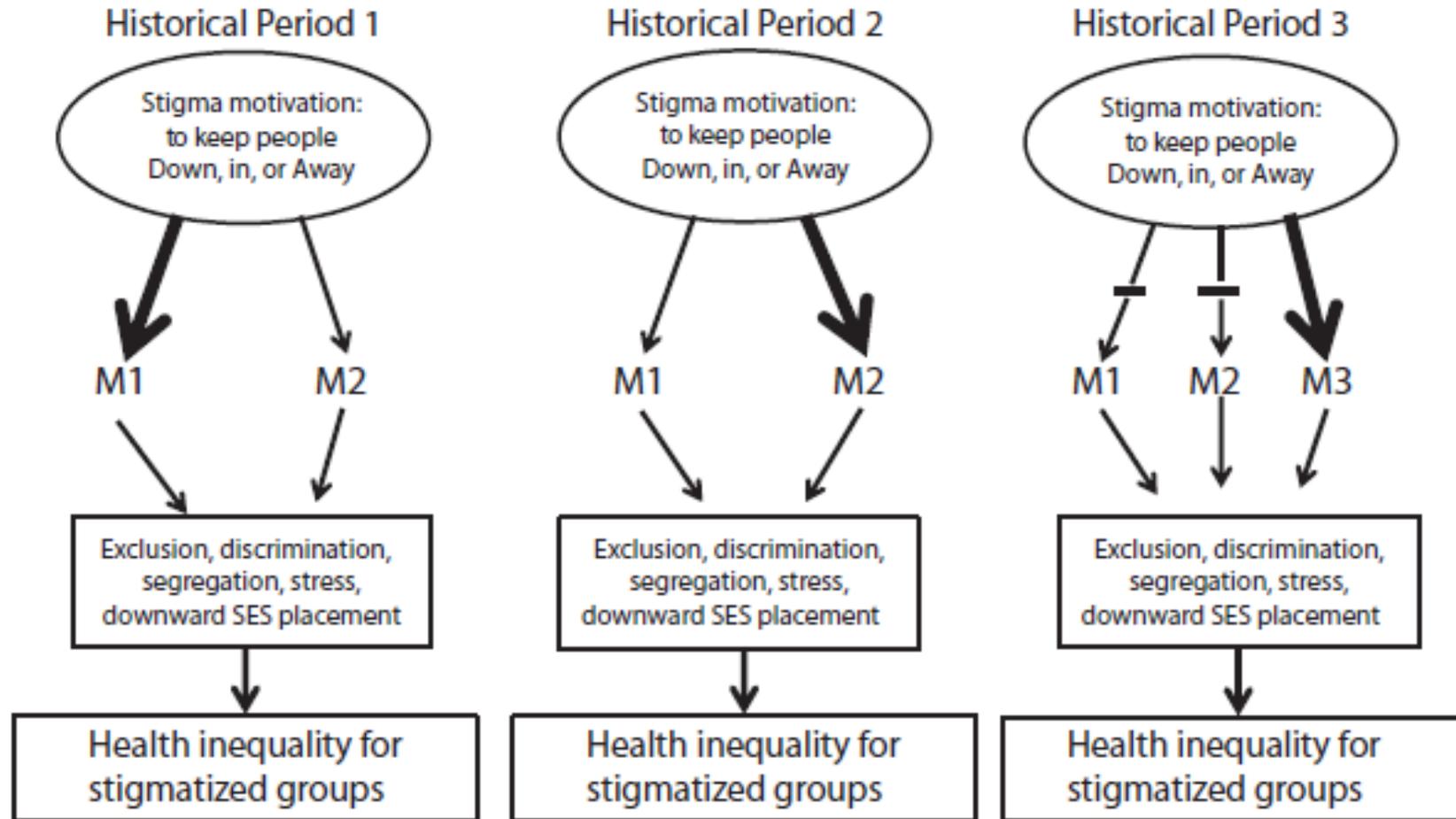
Stigma as a fundamental cause

Stigma is “the co-occurrence of labeling, stereotyping, separation, status loss, and discrimination in a context in which power is exercised.”



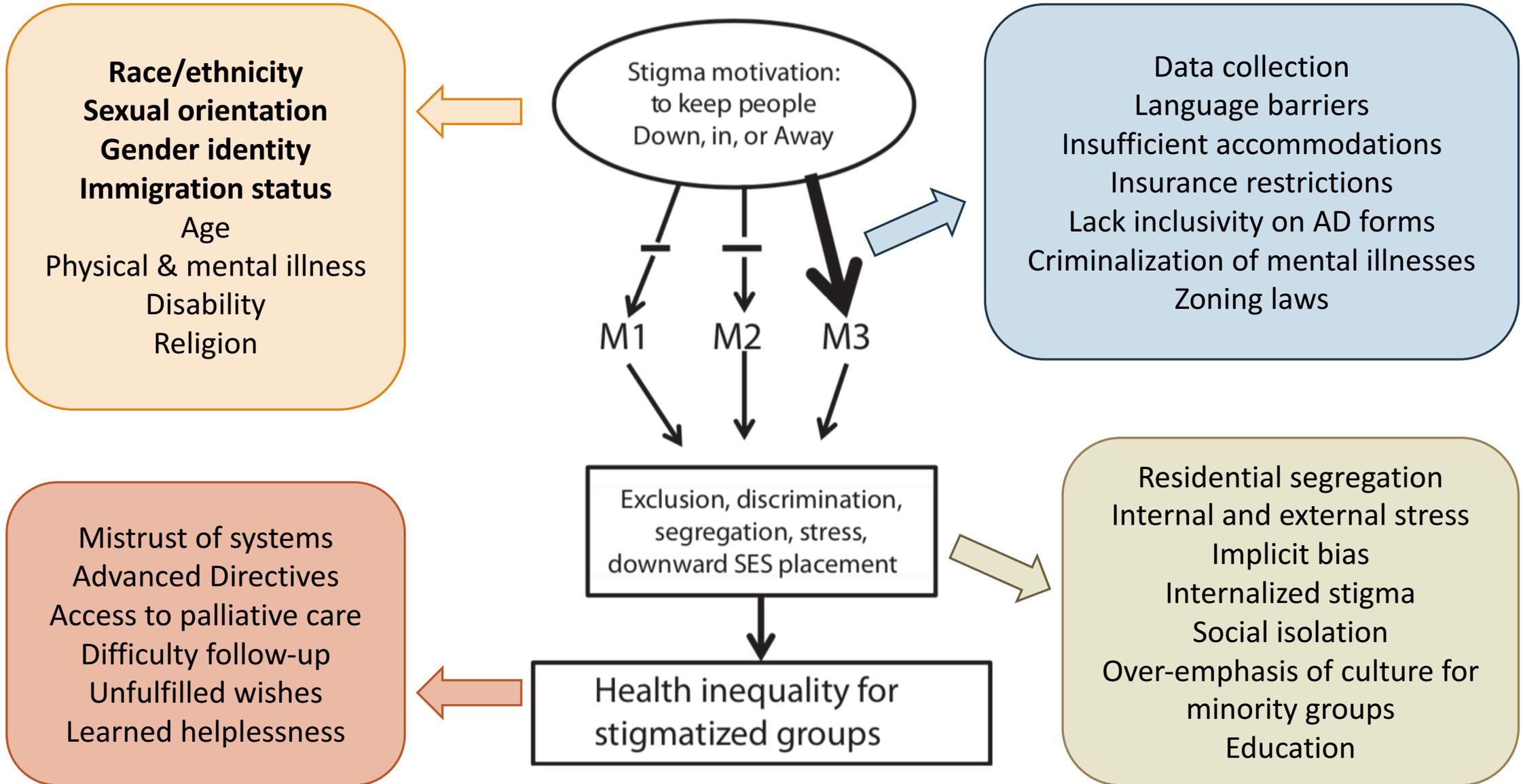
Reproduction of health inequality

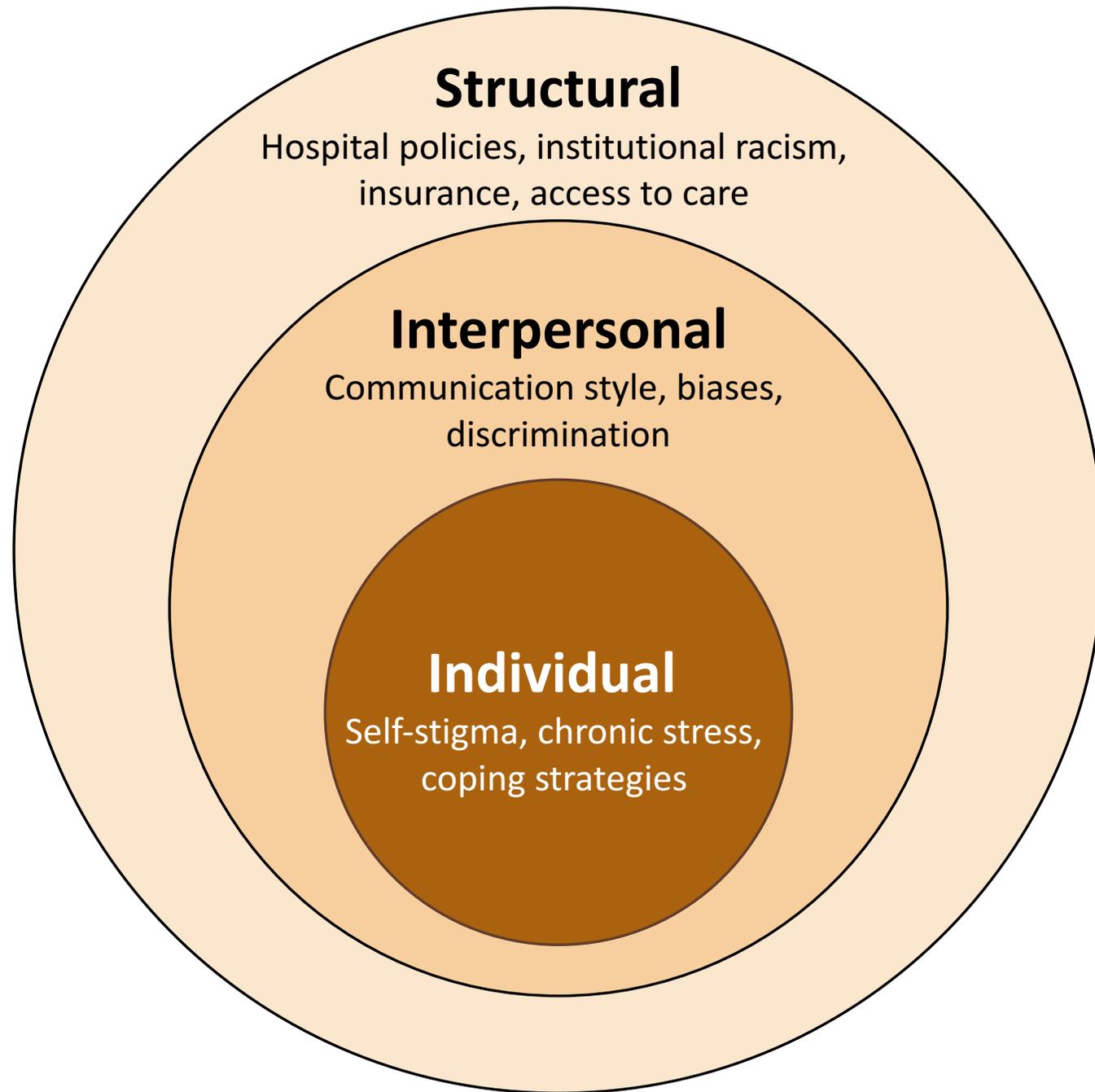
- Keeping down (exploitation)
- Keeping in (social norms)
- Keeping away (avoidance)



Note. M = mediating mechanism; SES = socioeconomic status. The thick arrow indicates a strong effect whereas the thin arrow indicates a weak effect. The arrow interrupted with a dash indicates a blocked mechanism.

FIGURE 1—Multiple mediating mechanisms reproduce disadvantage for stigmatized groups.





Structural

Hospital policies, institutional racism,
insurance, access to care

Interpersonal

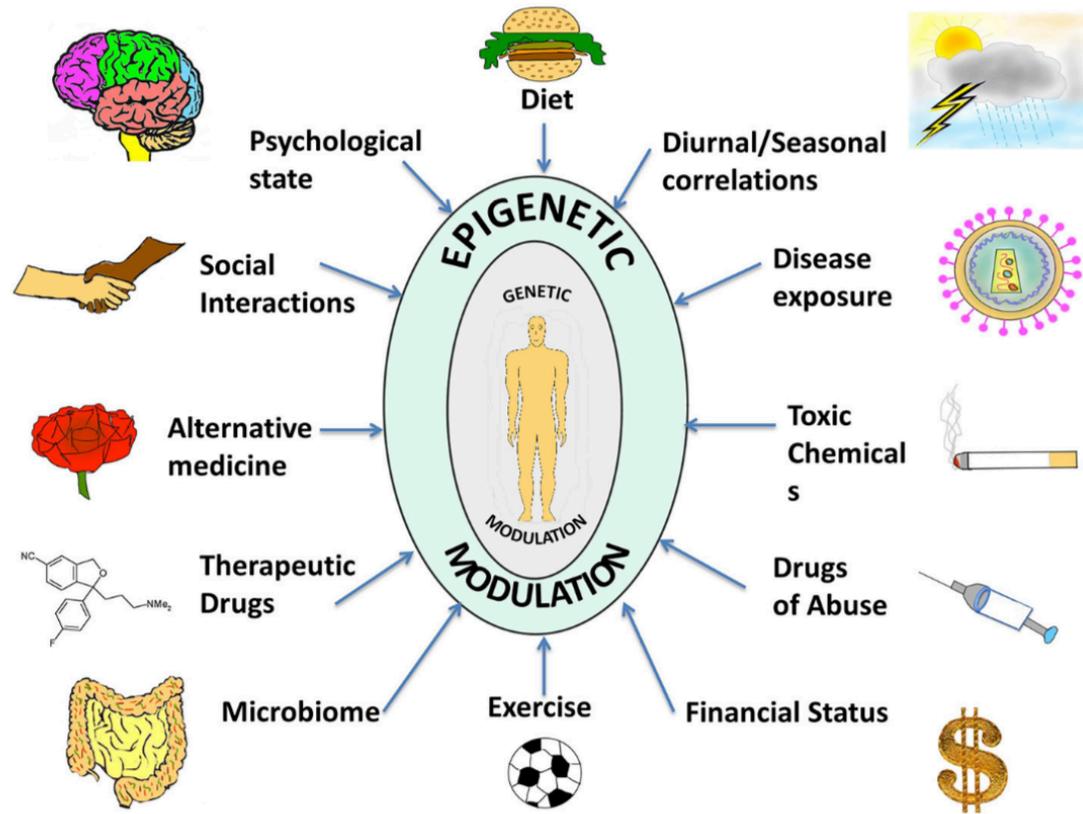
Communication style, biases,
discrimination

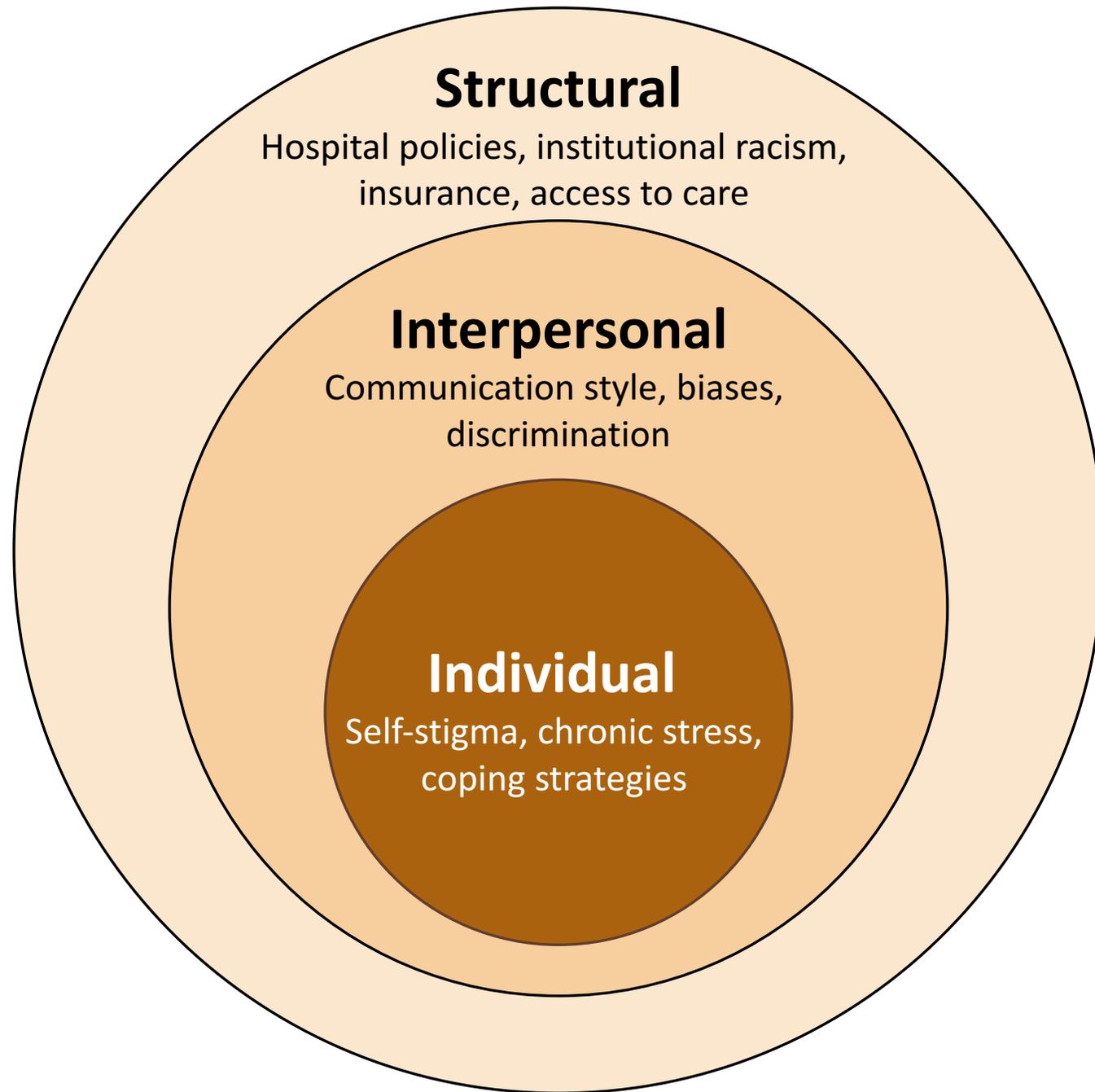
Individual

Self-stigma, chronic stress,
coping strategies

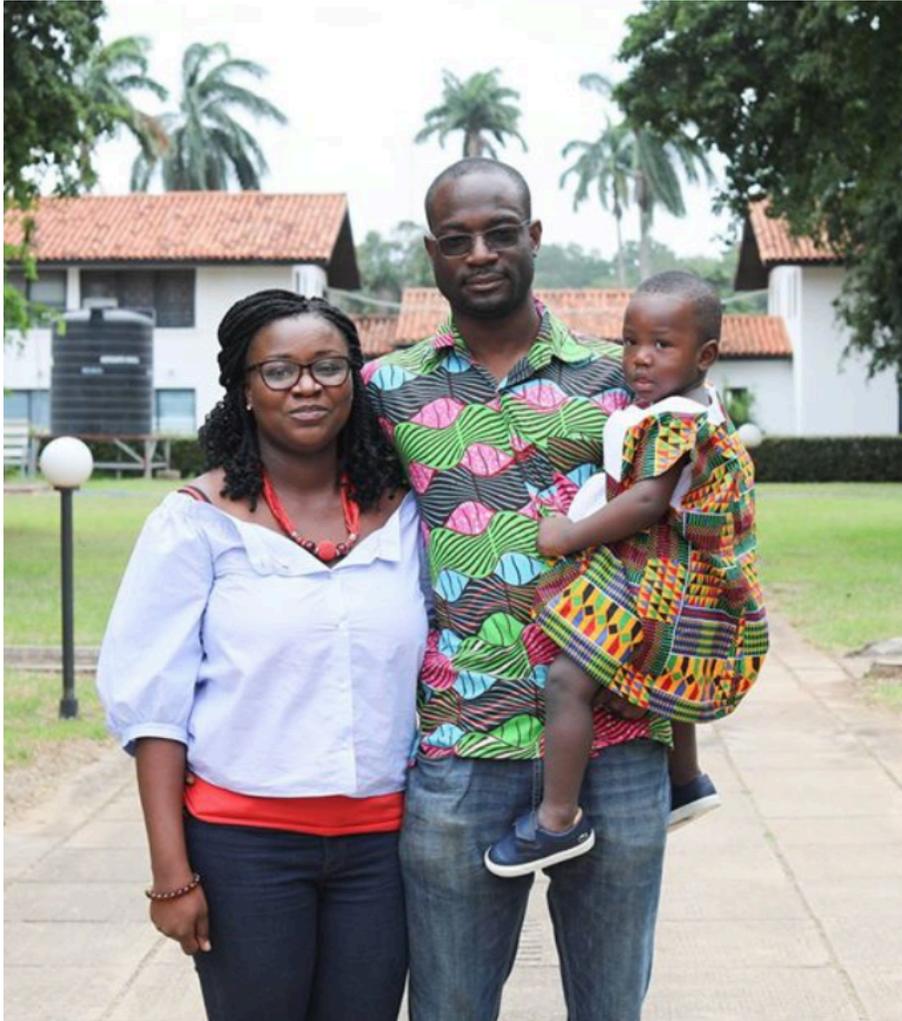
Structural factors beyond healthcare

- Epigenetics
- Access to care
- Infrastructure
- Adaptation and agency





Race/Ethnicity



Humans of New York

5 hrs · 🌐

“We decided to raise our son here (Ghana). Because he’d never have to think about the color of his skin. We never have to explain what it means to be black. Or the rules of being black... It’s exhausting to be conscious of your skin all the time. You either become militant or you become defeated.”

(Accra, Ghana)

Effects of stigma

- Structural level
 - Institutional racism in treatment and services
 - Unequal access to care and information
- Interpersonal level
 - Mistrust of institutions
 - Communication
- Individual level
 - Stereotype threat
 - Health effects of chronic stress

EOL Planning

- Structural level
 - Less likely to have ADs or use hospice benefits
- Interpersonal level
 - Mistrust
 - Cultural broker
- Individual level
 - Cultural and familial preferences
 - Acculturation level

LGBTQ+ Populations

Watershed Moments in History: LGB Communities

- 1924: Society for Human Rights founded – first documented gay rights organization
- 1952: DSM pathologizes homosexuality (removed 1973)
- 1953: Eisenhower's EO bans homosexuals from federal employment
- 1969: Stonewall Inn riots
- 1970: First Gay Pride parade
- 1975: First federal gay rights bill proposed
- 1979: March on Washington for LGBT rights
- 1981: Gay-Related Immune Deficiency (later termed HIV)
- 1988: First World AIDS Day
- 1993: Don't Ask Don't Tell (Clinton); repealed 2011 (Obama)
- 1995: Hate Crimes Sentencing Enhancement Act
- 1996: DoMA signed by Clinton
- 2000: VT first state to legalize civil unions b/w same-sex couples
- 2008: CA Proposition 8 approved – same-sex marriage illegal (unconst'l 2010)
- 2009: Matthew Shepard & James Byrd Jr Hate Crimes Prevention Act (Obama)
- 2012: Obama first sitting president to publically support LGBT right to marriage
- 2015: Military Equal Opportunity policy includes gay/lesbian military members
Supreme Court legalizes same-sex marriage
- 2016: Eric Fanning first openly gay Secretary of the Army
First national monument to LGBT rights (Obama)
- 2017: Trump removes White House LGBT webpage

Watershed Moments in History: Transgender Community

1952: First American (Army Veteran) to receive sex reassignment

1966: Compton Cafeteria Riots

1972: Sweden legalizes gender reassignment

1975: Minneapolis: the first to prohibit trans discrimination; MN signs state law 1993

1987: DSM adds GID; changed to Gender Dysphoria 2013

1992: First International Conference on Transgender Law & Employment Policy

1999: Soldier murdered by other soldiers for being in a relationship w/transwoman

First Transgender Day of Remembrance

2003: National Center for Transgender Equality

2004: First Trans March (San Francisco)

2005: CA first state to mandate transgender health care coverage

2009: First openly transperson a Presidential appointee (Obama)

2010: Employment protections cover Trans federal employees

2011: OPM issues guidance for supporting transgender employees

2012: EEOC declares transgender employees protected

2014: Medicare required to cover sex reassignment surgery

Civil Rights Act of 1964 now includes gender identity (including transgender)

2015: Obama mentions transgender people in State of the Union address

First openly transgender person hired onto President Obama's staff

2016: Transgender people allowed to openly serve in US Military

2017-present: Uncertain future for trans-identified military service members

Effects of Stigma

- Structural level
 - Less likely to have employer health benefits than hetero peers
 - Few support groups specific to LGBT populations
 - Legal rights at EOL, policy favors biological family over family of choice
- Interpersonal
 - h/o abuse, discrimination, concealing identity
 - Providers' knowledge of needs unique to LGBT populations
- Individual level
 - Hetero-normative, cis-normative society
 - Poor coping, increased chronic stress, increased morbidity/mortality
 - Increased risk for mental health problems

Preparing for EOL care

- Structural level:
 - Access to care resources (e.g., knowledge of AD, living wills, etc.)
 - LGBT-friendly care environments
- Interpersonal level:
 - Fear of disclosing aspects of identity
 - Identify family of choice as surrogates
 - Respecting AD and EOL wishes
- Individual level:
 - Avoidance of medical institutions
 - Poorer medical/mental health in high stigma environments

Partner and family involvement

- Social support: “lavender families”, “families of choice”
- Interpersonal dynamics
 - Reuniting/reconciling with family of origin, estranging family of choice
- Disenfranchised grief of partner
 - Limit the partner’s ability to grieve openly
 - Limited bereavement support from health care professionals
 - Feelings of isolation

Unauthorized immigrants

Effects of stigma

- Structural
 - Language, education
 - Immigration policy, excluded from Medicare
 - Risking life and death for medical care
 - Access to resources (e.g., language line, spiritual care, cultural broker)
- Interpersonal
 - Cultural awareness, communication style, language barriers
 - Trust of institutions/providers
- Individual
 - Health literacy, internalized stigma
 - Effect of chronic stress on health and coping resources

Communication

- Assess language proficiency and preference
 - “What language do you speak at home?”
- Use simple language (avoid jargon)
- Assess prior knowledge
 - “What do you already know about your illness?”
- Encourage asking questions
 - “What questions do you have?”
- Used closed-loop communication
 - If possible, use professional interpreter (not family)

How to be an ally

- Express interest in their culture
 - “What about your culture is important for me to know?”
 - Learn about traditional cultural concepts/values
- Express interest in their culture’s medical practice
 - “How do doctors in your culture talk with people about illness?”
- Inquire about their social support
- Be vigilant for signs of mistrust or fear

Recommendations

Broaden conceptualization of “culture”

- Beyond the values of different groups
- Recognize the complex cultural structures that produce inequalities and create barriers to inclusion
- Understand the historical context how culture manifested

Addressing stigma in the workplace

- What are some microaggressions that you may have overheard in the workplace?
- How might you react or intervene when you hear a microaggression being directed to someone?

Self-reflective questions

- How do you think patients see you?
- How do you know if there's a cultural issue in the room?
What do you do?
- How do you create a safe space?
- How do we maintain compassion working with difficult patients?

Have I “ASKED” Myself the Right Questions?

- **Awareness:** Am I aware of my personal biases and assumptions about various cultural groups?
- **Sensitivity:** Am I remaining culturally sensitive and practicing cultural humility when taking a patient’s history?
- **Knowledge:** Do I have knowledge of the patient’s understanding of their dx, prognosis, and if/how their cultural identity contributes to their understanding?
- **Experience:** What is my experience with my patient’s cultural groups? Do these experiences help me provide culturally sensitive tx and if so, how?
- **Duration:** How much time do I have with the patient and is this the time to ask about their cultural identity?

Questions for patients

- What is it like for you to work with someone who looks like me?
- What is your experience with healthcare providers in the past? Do you feel your concerns have been addressed?
- How did you feel when you learned about you dx?
- What matters most in your treatment?
- Is there anything I should know about you that would be important in your care?

Thank you

Questions?

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